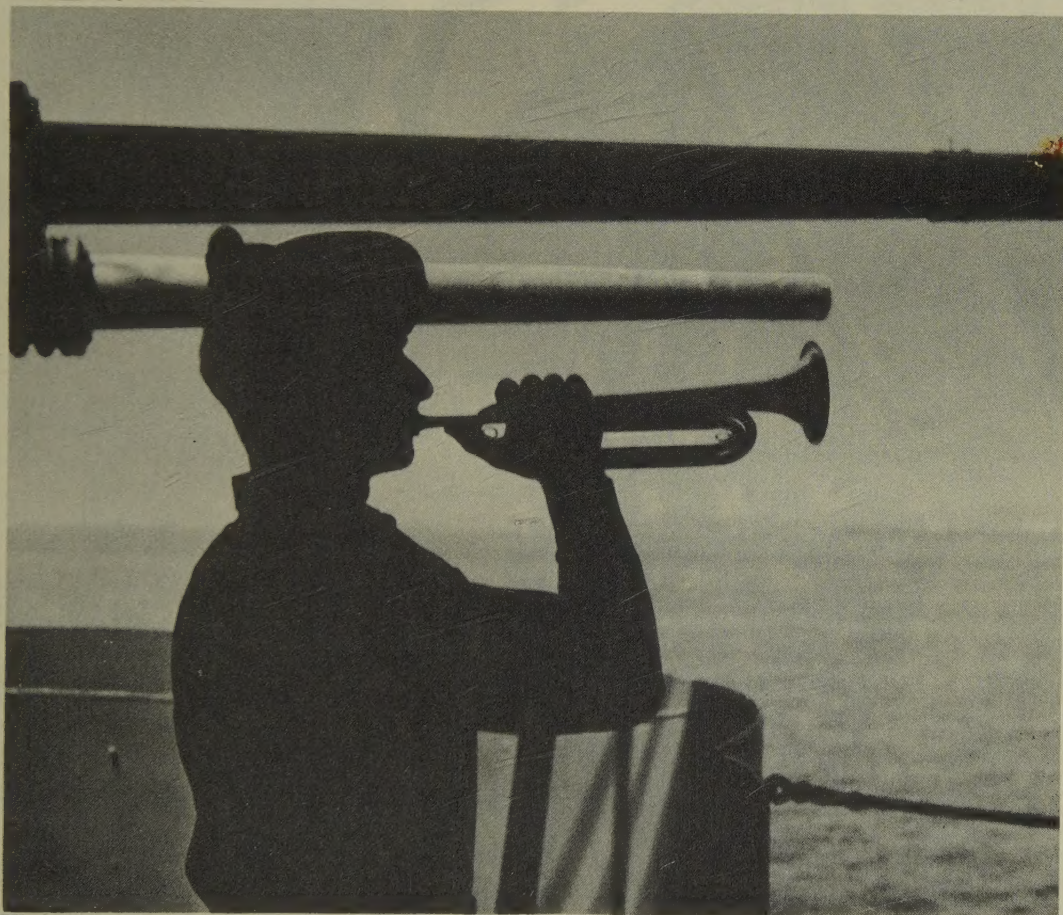


NAVY CHAPLAINS BULLETIN

SPRING - SUMMER 1952

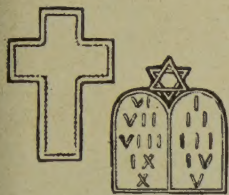


NAVPERS 15020

"The American people love valor,
but they love religion also.
They will confer their
highest honors on
him who combines
them both!

Walter Colton





NAVY CHAPLAINS BULLETIN

Published quarterly by the Chaplains Division, Bureau of Naval Personnel, as a source of information and inspiration to all Navy Chaplains.

Rear Admiral Stanton W. Salisbury, ChC, USN
Chief of Chaplains, Pers J.
Director of Chaplains Division, Pers J1

* * *

Rear Admiral Thornton C. Miller, ChC, USN
Chaplain Corps Inspector, Pers Ja

* * *

Commander J. P. Mannion, ChC, USN
Ass't. Director, Chaplains Division, Pers J1a

* * *

Captain Edward B. Harp, ChC, USN
Assistant for Planning, Pers J1b

* * *

Lt. Commander John H. Craven, ChC, USN
Head, Ecclesiastical Relations Branch, Pers J11

* * *

Commander Paul W. J. Dickman, ChC, USN,
Head, Personnel Branch, Pers J12

* * *

Lieutenant James K. Snelbaker, ChC, USN
Head, Distribution Section, Pers J121

* * *

Commander John T. McLaughlin, ChC, USNR
Head, Reserve Section, Pers J122

* * *

Commander Robert W. Coe, Jr, ChC, USN
Head, Procurement Section, Pers J123

* * *

Lt. Commander Joseph J. Tubbs, ChC, USN
Head, Logistics Branch, Pers J13

* * *

Lt. Commander Thomas J. Mullins, ChC, USN
Head, Training Branch, Pers J14

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"ACCENTUATE THE POSITIVE!"

As Navy chaplains in today's world of tension, we minister to many young people who have a negative attitude toward the military service. They feel resentment that their college training, life career, or plans for a family are disrupted.

To aid us in ministering to and counselling with service personnel, who are bitter about their lot, or who feel that they are wasting their time, we pass on to you some statements from an article entitled "Your Government and Your College Career" by Dr. John W. Raley, President of Oklahoma Baptist University, and published in 'The Baptist Student'. Doctor Raley's message to those facing military service, and which is equally applicable to those already in the armed forces, follows:

"Accentuate the Positive! in attitude and in service. The government definitely has levied a service tax upon you which must be paid in full. It is your chance to validate your love of the country that has conferred unparalleled benefits upon you....Military service in many respects is simply an extension of the classroom and can be extremely useful in self-development. The man who wants to grow, can do so—in or out of uniform.

"Both in the colleges and in the services, we have discarded the old concept that we are only 'preparing' to live. College is life. Military service is life. In both milieus, you can choose the negative course of mere existence, or the vital, positive course of well-adjusted living. Whatever time is required for your service....must not be looked upon as a lost interval to be endured, but as an opportunity to be seized and enhanced.

"We do not glorify war, but neither do we suppose that 'peace at any price' is a rational objective for men who expect to remain free. The judgment of men who have served and survived is that the war years are often the most intense of life, the constant adjustments a test of mettle, a fiery furnace in which character is utterly destroyed, or revealed in all its fullness. Your military service may actually prove to be a time for bringing into focus your sense of values. Men whose lives have had no purpose may suddenly be aroused to their destiny. Men who after years of easy, rudderless and foolish existence, are thrown into the most elemental struggle for survival, emerge in self-discovery.

"The future is a precious stone with many facets. One of these is uncertainty deepening into danger; another is opportunity dazzling into daring achievement. Because the one is present, youth must not overlook the fact of the other; for indeed, it supplies the power and technique for surmounting the difficulties of uncertainty.

"Around the ever widening horizon of danger in mankind's shadow-land of today, there is a golden band of opportunity. Your job—your life-time job—is to expend that circle of golden light until the frightening shadows flee away, and light covers the earth as the waters cover the seas. Faith in yourself, in your country, and in your God is a practical force, and a necessary one."



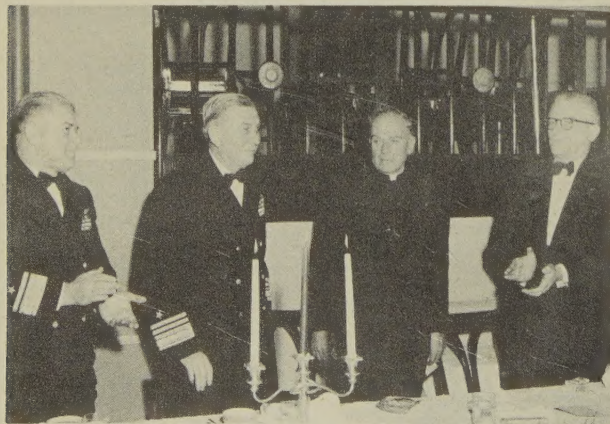
DINNER is about to be enjoyed by Fleet, Force and District Chaplains during their annual conference in Washington.

FLEET, FORCE, DISTRICT CHAPLAINS HOLD ANNUAL CONFERENCE

"Our Spiritual Resources for Coping with the Challenge of Our World Today" was the subject discussed at the closing session of the 1952 U. S. Navy Fleet, Force, and District Chaplains Conference at the Bureau of Naval Personnel in Washington, D. C.

The Navy Supervisory Chaplains went to the symposium from the National Cemetery in Arlington where they had con-

VADM L. T. DUBOSE, Chief of Naval Personnel, second from left, is introduced to Fleet, Force and District Chaplains and their guests at their annual conference dinner in Washington, D. C. RADM J. F. Bolger, USN, Deputy Chief of Naval Personnel stands to the left of Admiral DuBose. Third from left is Father Henry I. Smith, OP, Professor of Philosophy at the Dominican House of Studies. On the right is Under Secretary of the Navy Francis P. Whitehair who gave the principal address during the dinner session.



ducted a memorial service for all deceased Navy chaplains. They were assisted by a full honor guard of sailors and marines, and a Marine Corps drum and bugle corps. The Jewish service was conducted by CDR Joshua L. Goldberg, ChC, USNR, Third Naval District Chaplain. CAPT Vincent J. Gorski, ChC, USN, Eighth Naval District Chaplain, led the Catholic service, and CAPT Francis L. Albert, USN, Third Naval District Chaplain, led the Protestant service. RADM Stanton W. Salisbury, ChC, USN, Chief of Chaplains, U. S. Navy, placed a wreath at the grave of John B. Frazier, the first Chief of Chaplains.

The Marines Corps' appreciation for the ministry of Navy Chaplains was expressed by GEN Lemuel C. Shepherd, Jr., Commandant of the Marine Corps. "To see the Marines worshipping on the hillsides in Korea, and kneeling on the ground to receive Holy Communion was indeed an inspiring sight," said General Shepherd in telling of his visits to regiments and battalions on Sundays during his trips to Korea when he was serving as Commanding General, Fleet Marine Force, Pacific.

Under Secretary of the Navy Francis P. Whitehair, who addressed the chaplains at their annual dinner, said "There is a great need in the world today for men of valor and religion, and as American youths come into the Navy and Marine Corps in increasing numbers, your part as teachers and advisers will become increasingly important. You, as Navy chaplains, have the greatest assignment of your life." Continuing, Secretary Whitehair challenged the session with these words: "I confidently expect each of you to meet your honored and sacred duties--with your lives if necessary. As we plan and work together, from day to day, may it be that peace through strength will carry us through again to victory and tranquility."

The symposium was conducted by Dr. Charles W. Lowry, Pastor of All Saints Episcopal Church, and the Rev. Henry Ignatius Smith, O. P., Professor of Philosophy at the Dominican House of Studies, Washington, D. C.

During their four-day conference, the chaplains completed work on a Standard Operating Procedure for Supervisory Chaplains, climaxing the work of several years. This has been published and sent to Supervisory Chaplains.



CHAPLAINS AND LEADERS of United Fellowship of Protestants Committee who attended Semi-Annual Meeting of the General Commission on Chaplains, are (left to right) Maj. Gen. C. I. Carpenter, Chief of Chaplains, Air Force; Rev. Joseph C.

Dana, Director UFP; RADM Stanton W. Salisbury, Chief of Chaplains, Navy; T. A. Rymer, Director, GCC; Maj. Gen. R. H. Parker, Chief of Chaplains, Army; Dr. Stewart M. Robinson, Chairman, GCC; and Ernest Bryan, Chairman, UFP.

CHIEF OF CHAPLAINS REPORTS TO GENERAL COMMISSION

Publication of the Joint Letter "Protection of Moral Standards" by the Chief of Naval Personnel and the Commandant of the U. S. Marine Corps in October 1951, was a significant step taken by the Naval Service to strengthen its spiritual life, according to RADM Stanton W. Salisbury, ChC, USN, Chief of Chaplains. Speaking to religious leaders at the semi-annual meeting of the General Commission on Chaplains in Washington, D. C., Chaplain Salisbury said that this Joint Letter "will enable us to amplify, to make more effective, and truly accomplish the mission of the Chaplain Corps".

Another important development during 1951 was that, "The District Chaplains have spoken to the midshipmen of the Naval Reserve Officers Training Corps concerning the place of the Chaplains in the Navy, as related to these potential leaders. This program has met a great need", Chaplain Salisbury told the 75 denominational representatives. "The first seminar for senior Reserve Chaplains,

who may be called upon to become supervisory chaplains in the event of mobilization, was held and excellent results were obtained", Chaplain Salisbury reported, and further stated that "It is possible that senior career chaplains may be included in these seminars next year".

The Chief of Navy Chaplains indicated that there has been a notable expansion in providing visual aids for the Character Guidance program. The circuit-riding program has been expanded to reach ships without chaplains and provide a spiritual ministry to their personnel. In his closing remarks he said: "In view of the current rotation system in use to maintain our large standing forces, what the next few generations will be like depends in no small degree on the chaplains of the Armed Forces who will touch the lives and characters of all personnel during the period of their service to their country. We recognize our unprecedented responsibility but rejoice in our opportunity to encourage the realization of the moral spiritual and religious values of the personnel in keeping with the religious convictions of the persons concerned."

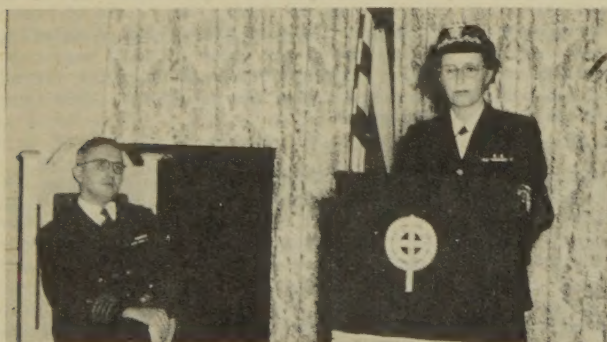
SYMPOSIUM on "Our Spiritual Resources" was addressed by Dr. Charles W. Lowry, Pastor of All Saints Episcopal Church of Washington, D. C., during Fleet, Force, and District Chaplains Conference. From left to right are Chaplains P. G. Linaweaver, Potomac River Naval Command Chaplain; C. H. Mansfield, 13th Naval District Chaplain; Luther Gerhart, Atlantic Fleet Chaplain; E. B. Harp, Jr., Assistant Chief for Plans and Policies, Bureau of Naval Personnel; R. R.

Marken, 12th Naval District Chaplain; J. E. Johnson, 5th Naval District Chaplain; Doctor Lowry; W. F. Cuthriell, 11th Naval District Chaplain; A. O. Martin, 6th Naval District Chaplain; F. R. Hamilton, 9th Naval District Chaplain; S. W. Salisbury, Chief of Chaplains, U. S. Navy; G. L. Markle, 1st Naval District Chaplain; F. L. Albert, 4th Naval District Chaplain; J. P. Forsander, 14th Naval District Chaplain. Annual Conference was at Washington.





ADM SALISBURY introduces GEN Lemuel C. Shepherd, Jr., Commandant, Marine Corps, to U. S. Fleet and District Chaplains during annual conference in Washington, D. C.



CAPT JOY B HANCOCK, USN, Assistant Chief of Naval Personnel for Women, addresses opening session of Fleet, Force and District Chaplains Conference held at Chapel of Quarters "K" of Receiving Station, Washington, D. C. CAPT E. B. Harp, Ass't Chief of Chaplains for Planning is at left.



MEMORIAL SERVICE for deceased Navy Chaplains is conducted in Arlington National Cemetery during Fleet, Force and District Chaplains Conference in Washington. Scene is at grave of CAPT John B. Frazier, first Chief of Chaplains.

THE CHAPLAIN AND THE INFORMATION AND EDUCATION OFFICER

All Navy chaplains should be familiar with the Information and Education (I&E) program, and should keep abreast of new opportunities and new materials as they are offered.

The mission of the I&E program is to provide naval personnel with informational and educational opportunities designed to increase their efficiency, broaden their academic and technical background, build and maintain their morale, and contribute to their well-being. Much of what this program tries to do, therefore parallels the efforts of the chaplain, and all of it should interest him.

The actual functioning of the information portion of the program varies widely from one command to another, but the aim is to aid men in the comprehension of the principles of American democracy, the current issues in national and international affairs, the mission of the Armed Forces, the importance of the individual in our democracy, and the individual's responsibility in promoting good will and understanding. Thus citizenship, family life, and moral responsibility are a concern of the I&E officer and his program, as they are to the chaplain in the Character Guidance program.

There is a wealth of I&E material available and the chaplain should know what it is and how to secure it. The Special Catalog Issue of the I&E Newsletter recently distributed to all Navy chaplains will give them the necessary information.

The educational opportunities of the I&E program consists principally of the U. S. Armed Forces Institute correspondence and self-teaching courses. Correspondence courses are offered by more than 40 colleges and universities cooperating with USAFI, and special materials are available for teaching spoken foreign languages. An extensive testing program, which gives assistance with problems of civilian academic accreditation has been worked out whereby service personnel may receive high school diplomas.

Chaplains serving with the Marines should be familiar with the Marine Corps Institute which for many years has offered correspondence courses to Marines and Navy personnel serving with the Marine Corps.

The new Information and Education Manual (NavPers 16, 963C) is scheduled for distribution this July.

LETTER REQUESTING PICTURES AND STORIES

The speedletter of 23 May 1952, sent to all District and Fleet Headquarters, requesting that copies of pictures made and stories written on religious activities be sent directly to the Chief of Chaplains was not intended to bring in old pictures from your files but to prevent future stories and pictures from becoming buried in the local press or in ship and station newspapers without reaching the pages of religious periodicals. Publicizing the religious activities of officers and enlisted men is as important as publicizing the work of chaplains. Full information, including denomination, should be given on each person in a story or picture.

ARMED FORCES RELIGIOUS SUPPLIES TO BE PURCHASED BY NAVY

The Navy has been designated the purchasing agency for all ecclesiastical supplies for the Army, Navy and Air Force.

The Armed Forces Chaplains Materiel Committee, with members representing each of the services, said the Navy Purchasing Office in New York would receive all bids for church items which, in the future, will be purchased on a competitive bid basis. Items to be procured are for Protestant, Catholic and Jewish religions, and range from Bibles to baptismal fonts.

Joint procurement is expected to effect substantial savings. Joint specifications and promotion of standardization will enable the Navy Purchasing Office to buy in quantities and thus take advantage of lower prices.



RADM STAMTON W. SALISBURY, Chief of Chaplains (third from right) recently visited the Marine Corps Air Station at Cherry Point, and Camp Lejeune, N. C. for conferences of Navy Chaplains serving with the Marines at these stations. Chaplain Salisbury's party was met at Cherry Point by Captain L. F. Gerhart, Atlantic Fleet Chaplain (third from left), Commander G. V. Ehrlicher, 2nd Marine Air Wing Chaplain (facing the Chief of Chaplains), and Commander H. W. Howe, Fleet Marine Force Atlantic Chaplain. Chaplains exemplified in the Marine Corps motto, "Semper Fidelis."

accompanying Chaplain Salisbury from Washington were Lieutenant Commander J. H. Craven (on extreme left), and Commander P. W. Dickman (second from the left). The Chief of Chaplains addressed Marine Corps Officers at both Cherry Point and Camp Lejeune on "The Place of the Chaplain". All officers who could be spared from duty were present for the address. Chaplain Salisbury pointed out that "faithfulness" is the most important trait needed to make a good fighting man, and the Chaplain helps to develop this trait



TWO-WEEK SEMINAR to acquaint senior chaplains of the Naval Reserve with various fleet, force, and district duties of supervisory chaplains, was conducted at Naval Amphibious Base, Coronado, Calif. It was the first such seminary to be held at this base and included tours of Navy and Marine Corps bases and ships in the 11th ND. Chaplains attending P. F. Bobb (8th ND), and G. N. Sullivan (11th ND).

were (back row, left to right) T. J. Tillman (12th ND), W. W. Willard (9th ND), E. R. Brewster (Force Chaplain of Pacific Fleet Amphibious Force), O. S. Gudmunson (13th ND); (front row, left to right) H. C. Embry (12th ND), T. J. Mullins (representing Chaplains Division), Vice Admiral I. N. Kiland (Commander Amphibious Force Pacific Fleet),

PACIFIC FLEET CHAPLAIN, CAPT George A. Rosso, ChC, USN, visits with chaplains serving with Naval Forces Far East. Chaplain Rosso, former District Chaplain, First Naval District, relieved CAPT Edward B. Harp, Jr., ChC, USN, as Fleet Chaplain, ComServPac Staff. Chaplain Harp is now serving in Washington with the Chaplains Division as an

Assistant for Chaplain Corps Planning. At Chaplain Rosso's left is CDR Walter A. Mahler, ChC, USN, then Staff Chaplain with ComNavFE, who has been relieved in that billet by CDR D. F. Meehan, ChC, USN, formerly Officer in Charge of Chaplains School at Newport, R. I. Chaplain Mahler is now chaplain at the General Line School Monterey, Calif.





CHIEF OF CHAPLAINS S. W. Salisbury visited Norfolk Naval Base earlier this year to attend a seminar in which six East Coast naval district chaplains in Reserve status were oriented for possible recall to active duty. From left to right are Chaplain Salisbury; Chaplain T. J. Mullins, head of seminar and representing Chaplains Division; and Chaplains C. E. Raynal (6th ND), M. W. Doggett (5th ND), P. C. Allen (4th ND), H. C. Sprinkle (3rd ND), F. J. Duplissey (1st ND), and R. P. Black of Potomac River Naval Command.

The Chinese Nationalist Chaplain Corps was organized in May of 1950 by Madame Chiang Kai-shek and Women's Prayer Group. The Chinese chaplaincy differs from corps of the other nations in that it not only was organized by these ladies but is maintained and supported by them. Although it has government sanction, it does not have an official military status as yet. When the Nationalist Army moved to Taiwan from the Chosen Islands, it resulted in a greatly overcrowded condition in Taipei City. The ladies of the prayer group were deeply concerned for the morale of these men and attempted to engage some Evangelists to teach them.



LT William W. Parkinson, ChC, USN, who is serving with the 7th Fleet, has assisted the Chinese chaplains in every possible way. They have especially appreciated receiving the New Testaments which Chaplain Parkinson secured and sent to them.

The first difficult problem was the fact that the Taiwan clergymen do not speak the national language. The only answer was to recruit some of the refugee ministers from the mainland whose number is limited.

The Reverend Wei-ping Chen, a retired minister from the mainland and personal pastor of the Generalissimo and Madame Chiang Kai-shek, was requested to look for qualified personnel to serve as chaplains. One of the 14, who were finally recruited, devotes his time to the training camp for the new recruits, another serves at the naval base, and the others are scattered all over the island.

The major part of the chaplains work is confined to the military hospitals. In some cases, one chaplain served three hospitals.

In his letter to the Chief of Chaplains, U. S. Navy, dated October 16, 1951, the Reverend Wei-ping Chen, the Chief Chaplain of China Armed Forces, states: "Our work in these hospitals (21) is very successful. Some superintendents of these hospitals are Christians. They welcomed us from the beginning while others hesitated. Today, however, they all appreciate our service."

Some brilliant soldier-patients were agitators and trouble makers, but when several of these were converted they became assistants to the chaplain. They have done valuable work in teaching the Bible and hymns to other patients.

"A religion that never suffices to govern a man, will never suffice to save him. That which does not distinguish him from a sinful world, will never distinguish him from a perishing world."—John Howe.

ORIENTATION CONFERENCES PROVE VALUABLE

In March of this year, the Chief of Chaplains sent a memorandum to District Chaplains in the Continental U. S., requesting them to conduct orientation conferences for religious leaders and educators in their districts.

During the month of May such conferences were held in New York City (with Army and Air Force chaplains), and at Asheville, N. C., Jacksonville, Fla., Pensacola, Fla., Charleston, S. C., San Diego, Calif., and Great Lakes, Ill. A similar conference was conducted at Boston in June.

The orientation conference is one of the most effective and direct ways of informing the public of the Navy's concern for the spiritual and moral welfare of its personnel.

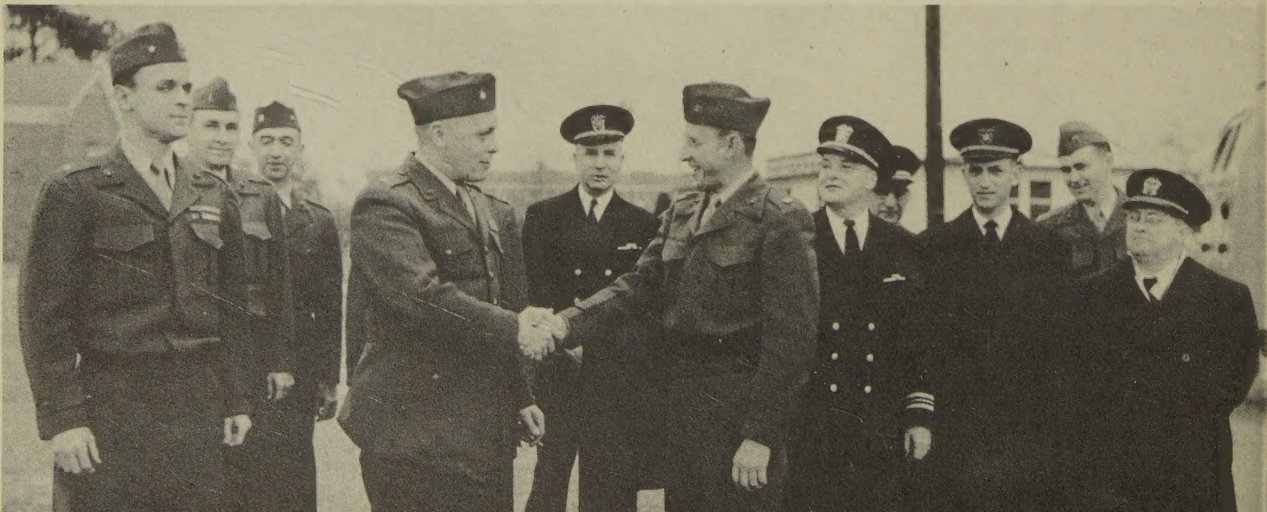
JEWISH MILITARY CHAPLAINS CONFER IN ATLANTA

The Chief of Chaplains was represented at the Jewish Military National Training Conference at Atlanta, Ga., by CDR John T. McLaughlin, ChC, USNR, Head of the Reserve Section in the Chaplains Division.

The conference, held in February, brought together the largest number of Jewish chaplains assembled in one place since World War II. There are now 78 full-time Jewish chaplains on active duty with the Armed Forces, and over 60 attended the Atlanta conference. The Navy now has 11 Jewish chaplains on active duty.

CDR HARRIS W. HOWE, ChC, USN, (fourth from left) Force Chaplain, Fleet Marine Force, Atlantic, being greeted by

Wing Chaplain, Second Marine Air Wing, Fleet Marine Force when he took the East Coast Senior Chaplains Seminar Group to the Marine Corps Air Station, Cherry Point, N. C.





LCDR M. S. ERNSTMEIER, CHC, USN, is shown with a group of Protestant religious representatives leaving the West Annex Chapel at Naval Amphibious Base, Little Creek, Norfolk, Va. The meeting was held to discuss the technique of conducting

church services and the importance of distributing religious literature. All the major Protestant denominations are represented in the group. During the first quarter of this year, religious representatives with AmPhibLant conducted 160 services with a total attendance of 3,568.

MEN OF JEWISH FAITH MEET ON CARRIER

The men of Jewish faith aboard the USS Antietam (CV 36), fast 27,000 ton carrier operating in Korean waters, may be without a Jewish Chaplain but they are certainly not lacking in the observance of the Sabbath nor in celebrating the various holidays.

The group is composed of about 25 officers and enlisted personnel, the majority of whom are reserves recalled to active duty, and meets under the guidance of Doctor William Jasper, Lt.(jg), Dental Corps, USN. The men come from all parts of the United States and those who are reserves were in many different civilian occupations; lawyers, engineers, students and other vocations.

When the congregation was organized shortly after leaving San Francisco in Sept. 1951, one of the first problems to come up was what type of service to hold. Some of the men come from Reformed and some from Conservative families, while still others are from Orthodox homes. This problem was soon solved by encouraging a different person to prepare and conduct the service each week. The result is that the service may be Orthodox one week and Reformed the next, depending on the man who is conducting.

The men on the "Flying-A" made up what was probably the first Jewish congregation in the world to usher in Rosh Hashona, 5712. The ship had crossed the International Date Line the previous night; the result was that services on the Antietam commenced about 22 hours before those in Hawaii and 14 hours before those in New York.

On Yom Kippur the ship was docked at the Navy base in Yokosuka, Japan. Since there was no Jewish Chaplain at the base until December of last year, Doctor Jasper arranged for the men to attend services at the Army Chapel in Yokohama for that Holiday. Sukkoth was the next Jewish holiday which found the ship in the Sea of Japan and it was observed with appropriate prayers and discussions of the festival.

Hanukkah came while the ship was again at sea. Air operations made it impossible for the Menorah to be lit each of the eight nights, but on the first night the first

candle was lit and also a very interesting discussion of the festival followed.

A discussion is held each week after services on some up-to-date topic. Such topics have included The American Jew and Israel; Religion by Television (based on an article in the New York Times), and Jewish Post-Biblical Literature.

With personnel of Orthodox, Conservative, and Reformed backgrounds in attendance, discussions are conducted on occasions. The talks concern and describe the different types of worship in order that each individual might better understand the other. The men of Antietam are to be congratulated for their cooperative spirit in this program.





OFFICER INDOCTRINATION COURSE, Class 2-52, Chaplains School, Newport, R. I. Front row (left to right): Chaplains Homer P. Petty, Gervais C. McMillen, Orlando Ingvaldstad, Jr., John D. Zimmerman, James R. Wilson, Hedges R. Keene. Back row (left to right): Chaplains Hal H. Eaton, Cornelius W. Nielsen, Joseph M. Gammon, Victor J. Ivisich, George W. Fulfer, Charles R. Zimbelman, Raymond Stewart, George F. Gillette, Paul F. W. Peeper, Peter G. McKnight, Robt. L. Heim, Wm. T. Bassett, Howard R. Quinn.

CHAPLAINS' SCHOOL Indoctrination (left to right): W. F. Nolan, E.W. E. J. McGovern, C.D. English, P. P. W. J. Holland, R. G. Rochelle, L. (left to right): H. P. Petty, O. Zimmerman, J. R. Wilson, G. C. Mc



NAVY CHAPLAINS the officer in (1st row, left): B. McGroarity, Harold G. Washburn, Ben C. Alexander, Justin A. Kane, Benson C. Barr, Charles J. H. Swain, James C. Ashcraft, Rick Killeen, G. B.



CHAPLAINS' SCHOOL Officer Indoctrination Class 2a-52. Front row (left to right): School instructors H. P. Petty, G. C. McMillen, O. Ingvaldstad, Jr., J. D. Zimmerman (Officer in Charge), J. R. Wilson, H. R. Keene. Back row (left to right): L. W. Barnard, R. B. Pruitt, S. J. Wright, R. H. Walters, V. W. Sexton, H. C. Schadeberg, S. P. Robinson, L. E. Boyle, R. L. Snyder, J. A. Kelly, R. L. McCachran, R. M. Henrich.

THE FOURTH CLASS to co Chaplains' School, New and those participating (from left to right) CH W. A. Sanderson, E. R. D. F. Meehan (then Offi Roberts, W. N. Thomas (retired), J. A. Elliot L. R. Rogers, and J. L. Naval District). Chap ferred from the school staff chaplain for Com school's present O-in-C



CHAM Chap to G. B. J.

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and 5R-51 who attended
at Newport, R. I., are
Edwin S. Jones, Joseph
Kenneth B. McCandless,
ley, William H. Vinson,
abowski, James R. Smith,
ltz, Willis J. Forsyth,
e, Fuller B. Saunders,
ul G. Reiss, Edward G.
Hershberger, Jesse M.
ames A. Quinn, James J.

on at the Navy
s of Class 4-51
exercises are
C. T. Duggan,
J. B. Conlon,
School), S. L.
Chaplains, now
r, E. N. Sire,
Chaplain, Third
ce been trans-
N. A. Mahler as
Far East. The
Zimmerman.



ON UNIT Refresher Class 2b-52 of
port, R. I., are: standing (left
z, L. W. Holmberg, S. M. Reynolds,
ye, E. G. Gully, J. M. Broadley,
C. McMillen, O. Ingvaldstad, Jr.,
ilson, H. P. Petty.



CHAPLAINS' SCHOOL Indoctrination Class 1a-52 graduated the following students in the Refresher Course: (from left to right, standing) E. H. Childress, (second from left unidentified), E. Lamb, C.D. English, J. E. Bellon, E. P. Cronan, D. K. Sinclair, S. D. Chambers, Jr., M. H. Ernst. Seated, left to right, are Chaplains' School staff members G. C. McMillen, O. Ingvaldstad, Jr., J. D. Zimmerman (Officer in Charge), J. R. Wilson, H. P. Petty, H. R. Keene.



CHAPLAINS' SCHOOL Indoctrination Class 1a-52. Left to right (standing): F. J. Fitzpatrick, P. I. Irwin, F. W. Kempson, F. P. O'Malley, S. S. Cappel, A. A. Wettstein, J. M. Wadowicz, E. J. Kelly, T. W. Morash, E. W. Glass, J. K. Dodge, P. R. Cheesman. Sitting (left to right): G. C. McMillen, O. Ingvaldstad, J. D. Zimmerman, J. R. Wilson, H. P. Petty, H. R. Keene.





AMERICANS AND THEIR KOREAN COUNTERPARTS. U. S. Navy Chaplain Walter S. Peck, Jr. (center) and Marine Pfc Everett C. Medlin (left) compare notes with Korean Navy Chaplain 1st LT Wong Dong Lee (2nd from right) and his aide, Korean Marine Corps Sgt Eve Kyond Cho (right). The two Koreans have been studying the methods of American chaplains serving with the UN forces in the Korean area.

own Navy Chaplain Corps, although only approximately five out of every one hundred Koreans are Christians.

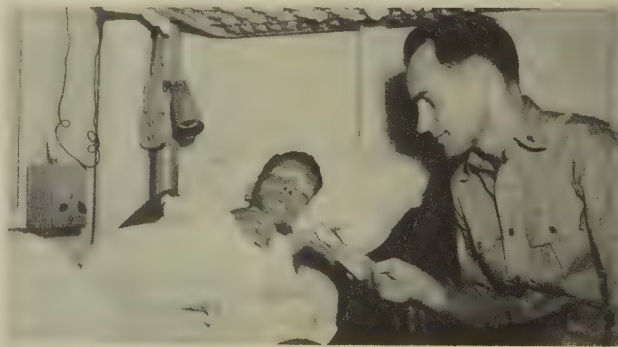
Of the 10 chaplains in the Korean Navy, eight are Presbyterian ministers, with the Baptist and Holiness churches supplying the other two. Seven of the entire corps are presently serving with the Marine Korean Corps.

The response to his ministry in the Korean Marine Corps has been most gratifying, stated Chaplain Lee. Even those men who are not Christians respect his work and will usually give interested attention to his faithful efforts to spread the universal message of Christianity.

"I believe that one day Christianity will be the dominant religion throughout Korea," said Chaplain Lee. "It is the one cause in which both my people and the North Koreans can always find a common devotion. As a matter of fact, I am sure that loyalty to our Christ by all the peoples of the world would solve all the conflicts and difficulties that face us today."

BIBLES SAVE LIVES. Pvt Robert C. Herzog, USA, of St. Paul, Minn., recovering from Korean War wounds in USS CONSOLATION sick bay, and LT Leroy C. Austin, ChC, USNR, look over torn Bible which deflected a piece of shrapnel and undoubtedly saved the soldier's life. In a similar Korean incident, Pfc James F. Yates, USMC, of Baltimore, Md., owes his life to a New Testament carried in his breast pocket and which stopped a piece of shrapnel from an exploding enemy grenade. The steel fragment embedded itself in the middle of St. Luke 18:33, which reads: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it."

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"OF ONE BLOOD ALL NATIONS"

By LCDR A. M. Oliver, ChC, USN

The ways of war are strange. It brings together people of many nations, nationalities and religions. But in one situation in Korea a Navy chaplain serving with the Marines found that he had a lot in common with a Korean who visited him—they both were Presbyterian ministers.

The Navy chaplain in this "East Meets West" story is CDR Walter S. Peck, Jr., ChC, USN, of Waverly, N.Y., (Presbyterian of Rochester) Division, Chaplain of the First Marine Division. He was recently favored with a visit from 1st LT Wong Dong Lee, 26-year-old chaplain of the 1st Regiment, Korean Marine Corps, a unit trained by and serving with our American Marines on the battle lines of Korea.

With Sengbon Kim (also a Presbyterian), a Korean civilian employee of the Marines' Combat Information Center acting as interpreter, Chaplain Peck had a very interesting and informative visit with Chaplain Lee and further cemented the cordial relationship that has characterized contacts between Americans and South Koreans.

Chaplain Lee, whose home is in Wondo-gun, Korea, had his first contact with Christianity when as a lad of 18 he read some religious literature supplied by the Presbyterian Church (USA) and distributed by missionaries of that denomination. Converted to Christianity while his country was occupied by the Japanese during World War II, he was under constant surveillance by the Japanese. He stated that his home often was entered by police to check his "loyalty" or to search through the house for evidence that might convict him as an "enemy agent."

Chaplain Lee received his early education at Yosu High School, Yosu, Korea. He attended the Choson Theological College (Presbyterian) from which he graduated in 1948. He was then ordained a Presbyterian minister and served as pastor of the Presbyterian Church at Yangpyong, Korea, until he entered the service.

The Chaplain Corps of the U. S. Navy can take much credit for the establishment of a chaplain corps in the Korean Navy and Marine Corps.

Chaplain Lee stated that at the time of the Inchon landings, high Korean military officials observed U. S. Marines attending Divine Services conducted by their chaplains. Impressed by this devotion to Christianity, the Korean officials asked American officers to explain the place and function of chaplains in the U. S. military organization. Upon learning of the fine work done by our American chaplains, the Koreans decided to establish their

(The following is an excerpt from an article entitled "Marital and Religious Confidences", written by LTJG J. D. Wilder, USN, and appearing in the October 1951 issue of JAG Journal. The sections quoted as well as the entire article are of interest to Navy chaplains.)

At common law, communications between a penitent or person seeking religious guidance and his religious adviser were not privileged, although some cases indicate that there was a difference of opinion on this rule. However, most American jurisdictions have enacted statutes protecting confidential communications to religious advisers, feeling that freedom of access and communication to a religious adviser should be protected from enforced disclosure. The ecclesiastical laws of all denominations forbid any disclosure of confidences by a clergyman, and the various statutes merely strengthen this prohibition. Even without such a restriction, most lawyers will refrain, as a matter of practice, from insisting on disclosure of secrets of the confessional.

THE STATUTORY RULE: To be privileged, a confession to a clergyman must be penitential in character and made in the course of discipline enjoined by the church. It must be made in confidence to the clergyman in his professional capacity (although no promise of secrecy is necessary), while the penitent is seeking religious aid, advice or comfort. The confession may be made voluntarily, or under a mandate of the church, and need not be disclosed to allow the court to determine whether or not it is privileged.

The privilege applies not only to communication made by the person seeking religious aid, but to advice given by the adviser.

Whether or not a certain officer of a church is a minister for the purposes of this rule will depend on the ecclesiastical law of the particular denomination to which he belongs. Generally, it may be stated that the rule requires that the clergyman be an ordained minister of his particular faith, which would eliminate divinity students, and ministers of certain faiths which consider each member to be a minister. However, it has been held that an Elder of a Presbyterian church was a minister within the rule.

THE RULE AS STATED IN MCM, US 1951: Communications between a person subject to military law and a chaplain, priest, or clergyman of any denomination, made in the relationship of penitent and chaplain, priest, or clergyman, either as a formal act of religion or as a matter of conscience, are privileged. However, where an outside party has overheard, or seen, the communication, either through accident or design, the court may allow or require disclosure. This exception to the rule does not apply where the outside party overheard or saw the communication through the connivance of the religious adviser. For the purpose of this rule, agents of the religious adviser, such as an assistant to a minister, are not considered outside parties and may not disclose the communication.

To date, no decisions enunciating this rule have been promulgated in the Navy, and it has never been stated as a rule in the Naval Courts and Boards. The statement of the rule in the Manual for Courts Martial, United States 1951, is the first time that a formal statement of the rule has been adopted by the Navy.

A MILLION MORE BIBLES COMING OFF THE PRESS

What is said to be the largest project in book publishing history is scheduled for 1952. A New York house has planned the publication of a revised standard version of the Holy Bible, with a first printing of almost 1,000,000 volumes, believed to be the largest ever for a full-sized book. Scholars have been working on the revision off and on for the past 23 years.

* * * *

An old Chinese proverb says: "Think of your sins the first part of the night while you are awake, and think of the sins of others the second part of the night while you are asleep."



WASHING MESS GEAR SOMEWHERE IN KOREA is the business of the moment for (rear to front) CAPT George A. Rosso, ChC, USN, Pacific Fleet Chaplain; CDR H. M. Twitchell, ChC, USN, Fleet Marine Force, Pacific, Chaplain; and CDR W. S. Peck, ChC, USN, then First Marine Division Chaplain, members of a group of Pacific Fleet and Fleet Marine Force Chaplains who made a tour of the Korean war area. Also in the group were Chaplains F. W. Kelly, T. B. Uber, H. K. Capers, J. L. Swinson, D. W. Jolly, J. J. O'Neil, A. R. Gibbons, B. S. Powers, J. P. F. Gallagher, W. B. Leonard, Jr., S. Ray, E.H. Rickel, G.R. Brosius, R.H. Ruleman and H.H. Cummings.

MAGAZINE ARTICLE FEATURES CATHOLIC CHAPLAINS

The July 1952 issue of "The Christian Family" magazine will feature an article entitled "Catholic Chaplains in the U. S. Navy". Chaplains interested in securing copies for distribution to Catholic personnel should contact: Thomas F. Cassidy, Promotion Manager, "The Christian Family" Magazine, Techry, Ill.

FORMERLY A WW II JAPANESE AIR FORCE GYMNASIUM, this building now serves as the chapel for personnel of NAS Atsugi, Japan. One of the few structures on the station that has a distinctly oriental look, it was once a judo and fencing training center for Kamikaze pilots. Shown below is Protestant Chaplain C. L. Sullenburger at the simple but attractively designed and appointed altar.



CHAPLAIN COE ASSIGNED TO PROCUREMENT BILLET

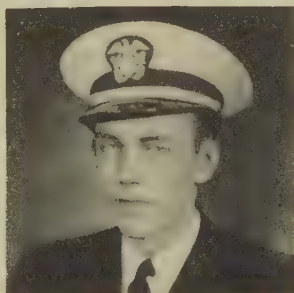
CDR Robert W. Coe, Jr., ChC, USN, recently ordered from duty as Division Chaplain of the Second Marine Division, has been assigned to the Chaplains Division as Head of Chaplain Procurement Section in the Personnel Branch. He will relieve LCDR Elmer E. Bosserman, ChC, USN, who has been ordered to duty as Wing Chaplain for the Third Marine Air Wing. Chaplain Coe graduated from Western Maryland College in 1937 with an A.B. degree, and received his B.D. degree from Andover Newton Theological Seminary in 1941. In 1948 he received the S.T.M. degree from Harvard Divinity School.



Chaplain Coe, a clergyman of the Congregational Christian denomination, was commissioned as a Navy chaplain in 1941, and has served at Newport, R. I., Camp Perry, Va., Yorktown, Va., Great Lakes, Ill., and with Marine Air Group 24, as well as in several ships.

NAVAL RESERVE CHAPLAIN VOTED "MAN OF THE YEAR"

The Reverend Neil Danberg, a lieutenant commander in the Naval Reserve Chaplain Corps, has been voted "Man of the Year" of Davenport, Iowa, by members of the Junior Chamber of Commerce of that city. Chaplain Danberg, who is on tap for return to active duty soon, is pastor of the Davenport Edwards Congregational Church. Nationally known as a speaker for the Council of Christians and Jews, he has been conducting a regular weekly religious news program over Radio Station WOC, Davenport, and has been acting as moderator of the WOC-TV Forum each Wednesday night. He is author of a recent series of articles in "The Quarterdeck", magazine of the Navy Club of the U. S. of America.



CHAPLAIN SNELBAKER ASSIGNED TO CHAPLAINS DIVISION

LT James K. Snelbaker, ChC, USN, has reported to the Bureau of Naval Personnel for duty as Head of Distribution Section (J121) in the Personnel Branch (J12) of the Chaplains Division. He had been serving as chaplain for Destroyer Squadron Eight since September 1950, and was one of the pioneers in this type of ministry. He was graduated from Albright College, Reading, Pa., in June of 1944 with the A.B. degree. He was a V-12 student in the Oberlin Graduate School of Theology, Oberlin, Ohio, and graduated in February 1946 with the B.D. degree.



A minister of the Evangelical-United Brethren Church, Chaplain Snelbaker came into the Navy in March 1946, and has served with the Marine Corps and Coast Guard as well as naval ships and stations.

CHAPLAINS DECORATED FOR SERVICE WITH MARINES IN KOREA

Listed below are recent awards bestowed upon Navy Chaplains in recognition of outstanding service with Marine Corps units on Korean battlegrounds:

BRONZE STAR MEDAL

- * LCDR James S. Ferris, ChC, USNR, serving with a Marine infantry battalion in Korea on 11 Sept 1951.
- * CDR Joseph C. Fitzgerald, ChC, USN, serving with a Marine artillery regiment in Korea from 14 January to 15 July 1951.
- * LTJG Patrick A. Killen, ChC, USN, serving with a Marine signal battalion in Korea from 15 to 21 Sept 1950.
- * LCDR Joseph D. McDonald, ChC, USN, serving with a Marine infantry battalion in Korea on 23 and 24 Apr 1951.
- * CDR John P. Murphy, ChC, USN, senior chaplain of the First Marine Air Wing in Korea from 14 Oct to 15 Dec 1950.
- * LT Richard T. Peeters, ChC, USNR, serving with a Marine infantry battalion in Korea from 11 to 13 Sept 1951.
- * LT John M. Quirk, ChC, USNR, serving with a Marine infantry regiment in Korea on 28 May 1951.
- * LT Godfrey J. Reilly, ChC, USN, serving with a medical battalion in Korea.
- * LT Joseph P. Trodd, ChC, USNR, serving with a Marine infantry battalion in Korea from 16 Sept to 8 Oct 1951.

Gold star in lieu of second award:

- * LCDR Joseph D. McDonald, ChC, USN, regimental chaplain of a Marine infantry regiment in Korea from 25 January to 17 July 1951.

LEGION OF MERIT

- * CDR Walter S. Peck, Jr., ChC, USN, attached to the First Marine Division in Korea.

COMMENDATION RIBBON

- * LT Henry R. Hayes, ChC, USNR, serving with a Marine infantry battalion in Korea on 11 Sept 1951.
- * LTJG Bernard L. Hickey, ChC, USN, serving with a Marine infantry battalion in Korea from 15 to 27 Sept 1950.
- * LCDR John E. Hollingsworth, III, ChC, USN, serving with a Marine infantry regiment in Korea from 20 April to 15 Oct 1951.
- * LT Donald W. Jolly, ChC, USN, serving with a Marine infantry battalion in Korea from 8 July to 18 Oct 1951.
- * LCDR Arthur M. Kulinski, ChC, USN, serving with a Marine artillery regiment in Korea from 25 August to 27 Oct 1951.
- * LTJG Charles S. Pigott, ChC, USN, serving with a Marine infantry battalion in Korea from 2 January to 10 May 1951.
- * LCDR Robert Ruleman, ChC, USN, serving with a Marine infantry regiment in Korea from 14 Sept 1951 to 17 Jan 1952.
- * LT William A. Taylor, ChC, USN, serving with a Marine artillery regiment in Korea from 9 May to 19 Nov 1951.

* * * *

32 USNR CHAPLAINS SELECTION FOR PROMOTION TO COMMANDER

The following Naval Reserve chaplains have been selected for promotion to the rank of commander (USNR):

Bennie T. Beckham, Maurice W. Smith, John A. Maygar, Milton J. Hess, Jr., Francis J. Dohman, Chalmers G. Long, Elmer P. Truchses, Luther M. Cole, Clavin P. Erdman, Donald M. Sterling, Lawrence L. Brown, John H. Westbrook, Forrest R. Brown, Robert J. Plumb, Herbert A. Sargent, James H. Brown, Jr., Joseph B. Cassell, Flynn G. Humphreys, Francis J. Chastain, Robert B. Brannon, George K. Davies, Phillip Johnson, Marshall S. Woodson, Ragnar K. Jeldahl, Harvey W. E. Swanson, Clinton Wunder, William H. Snape, John B. Bittering, Gordon L. Kidd, Amos B. Horlacher, Victor H. Keiser and Charles E. Raynal, Jr.

* * * *

Naval courtesy is like air in a tire. There's nothing to it, but lack of it can be very unpleasant.

MSTS CHAPLAIN REVIEWS "TROOPSHIP" BOOK

"Troopship" by Kate Holliday
(With a foreword by CAPT Walter Karig, USN.)
Doubleday & Company
Reviewed by CDR Urving W. Stultz, USN,
Staff Chaplain, Military Sea Transportation Service

The title of Miss Holliday's current book is especially germane. "Troopship" combines in a word a concise description of her subject and an intimation of the crisis and drama which envelops the movement of troops across the seas. Its cogency is heightened by the fact that the author is a woman.

Her attempt to give the impression that all of her observations are those of an eyewitness will create some doubt in the minds of those familiar with official procedure. Nevertheless, the author was able to catch the mood and spirit of the troopship. It is a reporter's story and she has done a good job within her frame of reference. She has focused considerable attention on gambling, but this is understandable; shipboard routine is circumscribed by monotony and boredom, and, except for the more personal crises caused by seasickness, it provides little that is exciting or dramatic. In such an environment, inner personal resources become important. It is one of the tragedies of this generation that so few have acquired a reserve for the storehouse of the soul.

Chaplains who read the book will regret that the author did not bring into clearer focus the relationship between the "tired chaplain (who) giving up his health, his sanity and his soul to the boys...." and the spiritual vacuum of those who drew on his energies. A more penetrating analysis at this point could have provided material of greater significance than the superficial emotions and exchanges associated with games of chance.

Miss Holliday's book will be an album of memories to those who have already been among the endless lines that go aboard on their way to war. "Troopship" will serve to share some of those experiences with those who wait and hope at home. The author has treated her subject with sympathy and understanding.

"LET US PRAY"—A BOOK OF PRAYERS

"Let Us Pray", by Albert Buckner Coe, D.D. (George W. Stewart, Publisher) is a book of prayers prepared for personal devotion, family meetings, public gatherings, church and Sunday School functions as well as for other special circumstances.

The prayers are endowed with a simple, direct and devotional spirit of communion. Doctor Coe is Minister and President of the Massachusetts Congregational Conference and Missionary Society.



PICKEL MEADOWS, the Base Camp for the Cold Weather Battalion where United States Marines took special cold weather training before going to Korea. Navy Chaplains assigned to Camp Joseph H. Pendleton, Oceanside, Calif., for indoctrination prior to duty with the Marines in Korea also took the one-week course at this base near Bridgeport, Calif.



WORLD WAR II VETERAN CHAPLAIN William H. McCorkle, USNR, who served with the Marine Raiders in the Pacific for 22 months, has been appointed as Secretary of Evangelism for the Presbyterian Church, U. S. He left the pastorate of Westminster Presbyterian Church at St. Louis, Mo., to take over his new duties in Atlanta, Ga., early in 1952. In the WW II photo here, the chaplain is shown examining his "tin hat" which was pierced by a Jap machine gun bullet when he landed with the Marines on Cape Torokina, Bougainville, and was helping a Navy corpsman with a wounded Marine on the beach. Circles on helmet mark patched-up holes. For his wartime service, Chaplain McCorkle was awarded the Silver Star, Bronze Medal, and Purple Heart Medal.

NAVY CAPTAIN PUBLISHES NOVEL ON CHRIST

"Thou Art Peter", a dramatized version of the lives and times of Christ and the Apostles, has been written by CAPT Lawrence E. C. Joers, USNR. It is his second book. The first "God is My Captain", was published during World War II and has sold more than 20,000 copies.

Captain Joers has been serving in Chicago since 15 March as Ninth Naval District Medical Reserve Program officer and assistant to the District medical officer. He came to this position from private practice as a surgeon in Tacoma, Wash.

TWENTY-FIFTH YEAR IN THE RABBINATE FOR CHAPLAIN GOLDBERG

The Astoria Center of Israel, Astoria, Long Island, N. Y., held a testimonial meeting in May in honor of CDR Joshua L. Goldberg, ChC, USNR, who has completed 25 years of service in the rabbinate.

The main address was delivered by Under Secretary of the Navy Francis P. Whitehair. Among those attending the meeting were Chief of Chaplains S. W. Salisbury who was accompanied by Chaplains E. B. Harp and J. P. Mannion of the Chaplains Division.

Chaplain Goldberg, District Chaplain of the Third Naval District, was recently selected for promotion to captain.

A man is measured by the size of the thing it takes to get his goat.



TV CAMERA IS FOCUSED on the Protestant Choir of U. S. Naval Amphibious Base, Little Creek, Va., during armed forces show "Pass in Review" telecast over a Norfolk station. CDR R. F. Redman, ChC, USN, Amphibious Training Command Chaplain, and Herb Clark, JO3, USN, master of ceremonies, look on as the wife of Marine CAPT C. A. Arneson directs the singers in one of their three numbers. Chaplain Redman, interviewed during the program by Journalist Clark, discussed the various work and activities of a Navy chaplain. Strictly a volunteer organization, the choir is composed of officers and enlisted men, and, for the most part, wives of personnel attached to the amphibious base. The group sings at all Protestant services held at the base chapel.

ARTIST'S CONCEPTION of new chapel at the Coast Guard Academy, New London, Conn., which was dedicated on 6 June. CDR F. D. Hewitt, Coast Guard Academy Chaplain, conducted the service. The principal address was given by Secretary of the Treasury John W. Snyder. In peacetime, the Coast Guard comes under the administration of the Treasury Dept.



CHIEF OF CHAPLAINS STRESSES ECONOMIC USE OF MATERIALS

The Chief of Chaplains reminds all Navy chaplains of the Navy's all out effort to achieve maximum economy in use of materials. The Secretary of the Navy has urged the development of a "material consciousness" on the part of every officer and man in the Navy.

CALLING FORMER CCC MEN

Mr. Clarence C. Case of 301 West Lenawee St., Lansing, 15 Michigan, is interested in contacting any officers or men who were associated with the Civilian Conservation Corps.

Chaplains who served with the CCC are requested to send their names and current address to Mr. Case.



TYPICAL OF STUDENT PREACHERS assisting regular chaplains in the Navy, is Theodore M. Hopkins, HM3, USN, of Lansing, Mich., shown here at left during baptismal services in a Korean river near a Marine command post. In the center is LCDR John E. Hollingsworth, ChC, USN, who supervised the service. Receiving baptism at the right is Cpl Curtiss Caldwell, USMC. Hopkins, who is a theological student, acts as assistant to the chaplain in addition to his regularly assigned duties as a hospital corpsman.

HELP US TELL THE STORY

A review of ship and station newspapers reveals that many good stories and pictures concerning religious activities are being limited to a single ship or station paper.

When a photograph is made or a story is written about the religious life of the ship or station, the chaplain involved should immediately request that a minimum of three glossy prints and three copies of the article be mailed to the Chief of Chaplains for use with religious periodicals.

MARRIAGE LAWS DATA

Regarding the "Revision of State Marriage Laws, Compiled December 1950" (Winter 1950-1951 Bulletin): Under the heading "Is a Navy MD permitted to make these examinations for military personnel?" pertaining to the state of Connecticut, in general, the answer is negative, but if any Navy installation in the state has its medical laboratory examined and certified by the state, then it is permitted to make these tests.

* * * *

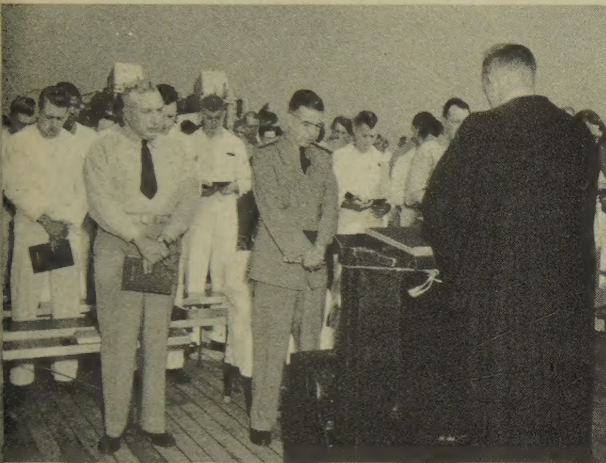
Little girl saying her evening prayers: "Dear God, Bless mama and papa. And, dear God, please bless yourself for if anything happens to you we're all sunk."

CHIEF OF CHAPLAINS SPEAKS AT GREAT LAKES SEMINAR

RADM S. W. Salisbury, ChC, USN, Chief of Chaplains, U. S. Navy, discussed the history of the Character Guidance Program in the Navy and its prospective expansion to Navy schools and the fleet, at a seminar held at Great Lakes the latter part of May.

Some 4,500 clergymen, university presidents, college deans, members of boards of education, and high school principals were invited to attend by RADM F. P. Olds, USN, Commandant of the Ninth Naval District, and CAPT J. D. Kelsey, Commander of the "Lakes" Naval Training Center.

The purpose of the seminar, planned by CAPT Frank R. Hamilton, ChC, USN, District Chaplain, was to acquaint the guests with the Navy's program of welfare, moral guidance, and character improvement.



CHURCH SERVICES ON THE DECK OF USS TOLEDO are attended by RADM George C. Dyer, USN, commanding a task force in Korean waters. At his left is CAPT Hunter Wood, Jr., USN, the cruiser's commanding officer. The services are being conducted by Chaplain L. C. M. Vosseler while the ship is anchored in Pusan Harbor. While in the operating zone, services are held in the ship's mess hall.

NEW PROTESTANT NEWSPAPER IN CIRCULATION

A religious publication, "The Protestant World", has been established to serve the following critically important purposes:

1. The provision of a common means of communication for all Protestants.
2. The creation among Protestants of an awareness of their common responsibility.
3. The development among Protestants of a lively sense of solidarity.

The paper is produced by a capable staff headed by Editor Dr. Robert W. Searle, ordained Presbyterian clergyman with both pastoral and executive experience, and who for a number of years was general secretary of the New York Federation of Churches. The managing editor is James E. Craig, honorary elder for life and trustee of the Park Avenue Christian Church of New York City. Mr. Craig has served on the staff of the Kansas City "Star" and the St. Louis "Post Dispatch", and was city editor of the St. Louis "Globe Democrat". In 1943, he became editor of the editorial page of the New York "Sun".

The other members of the staff are professional newspaper and magazine men and women. Their efforts are supplemented by correspondents in all parts of the world.

"The Protestant World" publishes vital news of Christian significance, both religious and secular. Communications may be addressed to the Protestant Publishing Corporation, 381 Fourth Avenue, New York 16, N. Y.



DISCUSSING A POINT OF SCRIPTURE with a Bible study group he helped to form, is Harold H. Holfield, SN, USNR, a member of Fleet Aircraft Service Squadron 691, based at San Diego. He joined the Naval Reserve while a student at Capital University Seminary in Columbus, Ohio. At the time of his call to active duty he was a student pastor at the Lutheran Church in Chilliwack, British Columbia. "Reverend" Holfield, as he is called by his Navy mates, will be ordained after another year of theological training. Shown with Holfield (seated center) are Bible group members (left to right) Clifford A. Allock, SA, of Kansas City, Mo.; Herbert A. Sichler, AD2, of Columbus; and Wilferd M. Blair, AO3, Marion, Ohio. All are Reserve members of FASRON 691.

DEDICATED AS A MEMORIAL to all Parris Island Marines killed in Korea, these newly-installed chimes at PI Marine Corps Recruit Depot are being played by Pfc Peter B. Polfeit, USMC, organist, as CDR Paul W. J. Dickman, ChC, USN, looks on. Chaplain Dickman has since reported for duty with the Chaplains Division in Washington as Head of Chaplain Personnel Branch, relieving CDR Glyn Jones, ChC, USN, who has gone to Parris Island to assume duty as post chaplain.





UNITED FELLOWSHIP OF PROTESTANTS, meeting at Norfolk Naval Base, Virginia, listen to presentation of the evening's

topic by Chairman R. L. Richmond, Jr., PN2, USN. Seated at right is LCDR Glenn S. Eckard, ChC, USN, chaplain advisor.

AN EXCITING HELICOPTER EXPERIENCE was had by LT Milton L. Nesvig, ChC, USNR, Chaplain of USS MAURY (AGS 16). Here he is shown preparing to board the 'copter for a trip to some Atlantic sea-going tugs to conduct Divine Services. From a height of 25 to 40 feet, Chaplain Nesvig was lowered in a sling to the deck of a tug steaming along at 12 knots. On the first try, however, various conditions caused the helicopter to fall back, and the chaplain was pulled over the side and got a bath in the Atlantic ocean, but he was pulled up to the plane and lowered again without mishap.

GREEK-ORTHODOX LITURGY AND HYMN BOOK AVAILABLE

Chaplain Seniavsky of the U. S. Naval Training Center, Great Lakes, Illinois has prepared a liturgy and hymn book for personnel of the Greek-Orthodox faith. One copy of the book may be obtained from the Senior Chaplain, Administrative Command, USNHC, Great Lakes by each activity to which a Chaplain is assigned. The limited first printing of the book makes it impossible to furnish more than one copy to an activity.

SPIRITUAL MINISTRY TO OFFICERS AND THEIR FAMILIES

A Reserve chaplain, following completion of two weeks of training duty, wrote the Chief of Chaplains recently suggesting that chaplains put forth more effort to minister to the spiritual needs of officers and their families.

In his letter the chaplain wrote that "so many chaplains consider their work finished when they care for various enlisted men's areas, and forget that personal and pastoral work among the officers and their families is a rich field."



NECROLOGY

In Jan: Chaplain Harris W. Howe's father.
In Feb: Chaplain Charles A. Dittmar's wife.
In Feb: Chaplain Grimes W. Gatlin's father.
In Apr: Chaplain Thomas J. Mullins' mother.
In Apr: Chaplain Peter J. Bakker's father.
In May: Chaplain William G. Tennant's father
In May: Chaplain Joseph M. Broadley's young son (in drowning accident).

The Chaplains Division extends most sincere heartfelt sympathies to our fellow chaplains in their hour of mourning. May the God of All Comfort bring you peace.

LAYMEN SPEAK AT LENTEN RITES ON SUBMARINE

Officers of USS Orion (AS 18), tender for Submarine Squadron Six, took part in a series of Lenten services conducted aboard the ship, speaking before some 80 men each Thursday on "Personalities in the Passion".

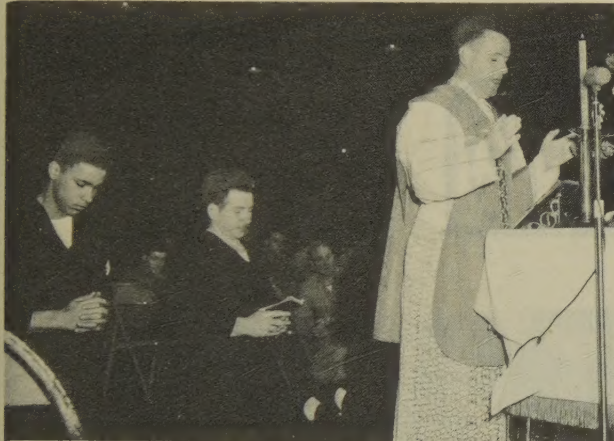
LCDR O. W. Houpt, ChC, USN, chaplain for the squadron and the ship, inaugurated the series of services on Ash Wednesday. The response was so encouraging he asked the ship's officers to take part.

Among the Orion's officers participating in the program were CAPT C. L. Murphy, commanding officer; CDR D. G. Baer, executive officer; LCDR F. L. Minneman, operations and communications officer; LCDR F. G. West, assistant repair officer; and CDR G. H. Sandman, dental officer.

BILLY GRAHAM CONDUCTS CRUSADE IN WASHINGTON

Billy Graham, while conducting an Evangelistic Crusade in Washington, D. C., this spring, spoke to a packed auditorium at the National Naval Medical Center. The meeting was specially arranged by CAPT Henry G. Gatlin, ChC, USN, senior chaplain at Bethesda.

Also present at the meeting was Dawson Trotman who is in charge of follow-up work for the Billy Graham team. Mr. Trotman, a leader of the "Navigators", has been furnishing Bible study material to naval personnel for many years.



HIGH MASS IS SUNG IN USS PRINCETON by Father Timothy J. Mulvey, a missionary from Itanishi, Hyogo Ken, Japan, and formerly of New York. Father Mulvey has been on board the PRINCETON gathering material for a book which he is writing about Navy men serving in Korea and other Far East areas.

DREAM OF CHAPEL COMES TRUE AT NORFOLK HOUSING PROJECT

In 1949, Navy families residing at Benmoreell housing project, Norfolk, Va., decided they needed a non-sectarian chapel on the reservation for those hampered by transportation difficulties, but it seemed to be only a dream.

Three years and several hundred letters and dozens of fund-raising benefits later, the residents saw their dream come true. In March this year they dedicated a one story chapel with a seating capacity of 350.

The Catholic, Protestant, and Hebrew committee raised a total of \$6,148 by donations and fund raising projects. The Protestant Sunday School donated \$1,000 for draperies and rugs, and the local Jewish Synagogue contributed the pews.

The Navy Department furnished the heating plant and tile decks.

The structure was built from salvage material from Camp Allen, and much of the labor was performed by Benmoreell residents.

The chaplain said at the dedication: "It is a mark of the ability of people with dogged faith and a purpose to pull together and make a dream come true."



MINISTERING TO PERSONS in need is a universal practice of the church. Navy Chaplains, wherever they are, find themselves constrained to lead other people in sharing their material possessions with less fortunate people. The first MSTSPAC Area ship to make a contribution to the 1952 American National Red Cross Fund Raising Campaign is the USNS GEN. E. D. PATRICK. On 1 March, the date set for the beginning of the campaign, the crew and passengers had already raised \$689.00. LCDR Paul R. Erickson, ChC, USNR, spark-plugged the campaign on PATRICK, while CDR Geo. W. Thompson, ChC, USNR, Staff Chaplain, MSTSPAC Area conducted the campaign for COMSTSPAC Area on all ships. Leadership of chaplains in ministering to emergency needs of unfortunate people perpetuates the tradition of "serving others before self." During 1951, MSTSPAC Area contributed \$47,671.15 to charities. A large part of the work of leadership was done by chaplains. Shown here (left to right) seated, are: Mr. Thomas A. Burke, Field Director ANRC Presidio and Fort Mason and Chaplain Erickson. Standing: Chaplain Thompson; Miss Grace Gilmore, ANRC canteen worker; LTJG John L. Moran, ChC, USNR, Chaplain, USNS GEN. E. T. COLLINS; and Miss Anne Feigenbaum, ANRC canteen worker.

CHAPLAIN'S ASSISTANT IS RELIGIOUS MUSIC COMPOSER

Ralph Percival, PNWL, USN, chaplain's assistant on USS Franklin D. Roosevelt (CVB 42), has completed work on the music to Eighth Psalm of David. The beautiful selection represented over six years of work.

SUNRISE SERVICE—Members of the 1st Marine Division climbed to mountain side for Easter morning service in Korea.



